Permit #S00052836

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00052836 **Type of Permit:** STILL **Release Date:** 06/01/2012

Production Company ROCHE PHOTO

Insured Company Name ROCHE PHOTO

Contact Phone No. 1 248-585-5111
Contact Phone No. 2
Fax 248-585-3128
Address 1255 RANKIN
TROY, Michigan 48083

Production Title USAA

Type of Production Still Photo

Producer JASON OSWALT

Director TOM ROCHE

1st AD CHRIS OSBURN

Production Manager N/A N/A

FilmL.A. Coordinator Tim Overbeck

Location Manager JASON OSWALT
Primary Phone Mobile - 248-756-7614
Secondary Phone

Location Assistant N/A N/A
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

Notification Charge	$105.00
FILMLA STILL APPLICATION FEE	$60.00
LA COUNTY - ROAD USE FEE	$312.00
LA COUNTY ROAD APPLICATION FEE	$141.00
LA COUNTY-ENCROACHMENT PERMIT PROCESSING FEE	$258.00

Total Permit Fee $876.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number	S00052836	**Location Manager**	JASON OSWALT
Production Company	ROCHE PHOTO	Primary Phone	Mobile - 248-756-7614
Insured Company	ROCHE PHOTO	Secondary Phone	
Production Title	USAA		

Location Address 3301 N Marengo Ave, Altadena, CA, 91001

Location Type Private Residence

Film Dates 6/3/2012 - 6/3/2012 09:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Community Survey Required
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document ROCHE AA - OSWALT.pdf

Equipment on Location

Type	Quantity
Motor Homes	1
Vans	4

Personnel on Location

Type	Quantity
Cast	6
Crew	8
LA County Field Inspection	1
Sheriff/CHP	1

Filming Activities Exterior models against scenery; Interior models against scenery;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK Ivan Samarzich

Coordinator Note LA COUNTY FIRE #: 12 SP477 11
* FIELD INSPECTION REQUIRED

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs N/S CONCHA ST., N MARENGO AV. - EAST 200'

Approximate Footage County Parking **Log Number** N/A

Date(s) 6/3/2012 to 6/3/2012 **Time(s)** 08:00 to 19:00

NO PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **ROCHE PHOTO** ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California ~~that I~~ am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **6/1/12**

By _____
Representative's Signature

ROCHE PHOTO
Name of "Principal" (Production Company)

1255 RANKIN
Principal's Address

JASON OSWALT
Print Princpal Representative's Name

TROY MI 48083
City, State, Zip Code

PRODUCER
Representative's Title (i.e. UPM, Loc Mgr)

248-756-7614
Principal's Telephone Number

INSURANCE PENDING